

# Vivekanand Education Society's Institute of Technology

Hashu Advani Memorial Complex, Collector colony, Chembur-400 074

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code 366

Page No.

1 / 1

## THIRD YEAR INFORMATION TECHNOLOGY SEMESTER - V [ C - 2019 ] (CBCGS) Examination held in JUNE - 2024

| Sr. No. | Name of the Student<br>Seat No.         | ITC501<br>Internet Programming |    |     | ITC502<br>Computer Network Security                                 |    |     | ITC503<br>Entrepreneurship And E-business |    |     | ITC504<br>Software Engineering   |    |     | ITDO5014<br>Advanced Data Structure And Analysis |    |     | ITL501<br>I P Lab |     |     | ITL502<br>Security Lab |     |     | ITL503<br>Devops Lab |     |     | ITL504<br>Advance Devops Lab |     |     | ITL505<br>Professional Communication & Ethics - II |    |     | ITM501<br>Mini Project - 2 A Web Based Business Model |     |     | Outof 800 |     |     |    |     |   |
|---------|---|--------------------------------|----|-----|---|----|-----|---|----|-----|----------------------------------|----|-----|--|----|-----|-------------------|-----|-----|------------------------|-----|-----|----------------------|-----|-----|------------------------------|-----|-----|--|----|-----|---|-----|-----|-----------|-----|-----|----|-----|---|
|         |   | SE                             | IA | TOT | SE  | IA | TOT | SE  | IA | TOT | SE                               | IA | TOT | SE   | IA | TOT | TW                | P/O | TOT | TW                     | P/O | TOT | TW                   | P/O | TOT | TW                           | P/O | TOT | TW   | OR | TOT | TW  | P/O | TOT | EC        | ECG | GPA |    |     |   |
| 1       | KANCHAN BADAL MILANKUMAR<br><br>IT5X001 | 80                             | 20 | 100 | 80  | 20 | 100 | 80  | 20 | 100 | 80                               | 20 | 100 | 80   | 20 | 100 | 25                | 25  | 50  | 25                     | 25  | 50  | 25                   | 25  | 50  | 25                           | 25  | 50  | 25   | 25 | 50  | 25  | 25  | 50  | 25        | 25  | 50  |    |     |   |
|         |   | 32                             | 8  | 40  | 32  | 8  | 40  | 32  | 8  | 40  | 32                               | 8  | 40  | 32   | 8  | 40  | 10                | 10  | 20  | 10                     | 10  | 20  | 10                   | 10  | 20  | 10                           | 10  | 20  | 10   | 10 | 20  | 10  | 10  | 20  | 10        | 10  | 20  | 17 | 100 | - |
|         |   | Marks Obtained                 |    |     | A 08+ 8 A 08+ 8 32+ 16+ 48  |    |     | 44+ 12+ 56 32+ 08+ 40                     |    |     | 17+ 18+ 35 12+ 14+ 26 15+ 16+ 31 |    |     | 11+ 15+ 26 16+ 18+ 34 16+ 15+ 31                 |    |     |                   |     |     |                        |     |     |                      |     |     |                              |     |     | 343  |    |     |   |     |     |           |     |     |    |     |   |
|         |   | Grade                          |    |     | F P -- F P -- P O E D C D P P P C B B E D D C C C P C D C B C C C C |    |     |   |    |     |                                  |    |     |  |    |     |                   |     |     |                        |     |     |                      |     |     |                              |     |     | ABS  |    |     |   |     |     |           |     |     |    |     |   |
|         |   | Grade Pt.                      |    |     |   |    |     | 5   |    |     | 6                                |    |     | 4  |    |     | 8                 |     |     | 6                      |     |     | 7                    |     |     | 6                            |     |     | 7  |    |     | 7   |     |     |           |     |     |    |     |   |
|         |   | Credit Pt.                     |    |     |   |    |     | 3   |    |     | 3                                |    |     | 3  |    |     | 1                 |     |     | 1                      |     |     | 1                    |     |     | 2                            |     |     | 2  |    |     | 17 100 -  |     |     |           |     |     |    |     |   |
|         |   | CP*GP                          |    |     |   |    |     | 15  |    |     | 18                               |    |     | 12   |    |     | 8                 |     |     | 6                      |     |     | 7                    |     |     | 6                            |     |     | 14   |    |     | 14  |     |     |           |     |     |    |     |   |



**Superintendent**  
 (Engg. Results Unit)  
  
 14/8/2024

/:FEMALE.#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit/Person with Disability  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=75 and <80 / A / 9 ] [ >=70 and <75 / B / 8 ] [ >=60 and <70 / C / 7 ] [ >=50 and <60 / D / 6 ] [ >=45 and <50 / E / 5 ] [ >=40 and <45 / P / 4 ] [ <40 and <40 / F / 0 ]

Entered by :

Read by :

Checked by :

Principal :

