

**Vivekanand Education Society's Institute of Technology**

Hashu Advani Memorial Complex, Collector colony, Chembur-400 074

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code 366



Page No.

1 / 1

**THIRD YEAR INSTRUMENTATION ENGINEERING SEMESTER - V [ C - 2019 ] SUMMER - 2025 (CBCGS) Examination held in JUNE - 2025**


| Sr. No. | Name of the Student<br>Seat No.                         | ISC501<br>Electrical Machines<br>And Drives |     |     | ISC502<br>Applications Of<br>Microcontroller |     |     | ISC503<br>Control System<br>Design |     |     | ISC504<br>Process<br>Instrumentation<br>System |     |     | ISDOC5014<br>Advanced Sensors |     |     | ISL501<br>Electrical Machines<br>And Drives Lab |     |     | ISL502<br>Applications Of<br>Microcontroller Lab |     |     | ISL503<br>Process<br>Instrumentation<br>And Control System<br>Design Lab |     |     | ISL504<br>Professional<br>Communication<br>And Ethics - I I |     |     | ISM501<br>Mini Project-2 A |     |     | Out of<br>750 |     |     |    |  |
|---------|---|---|-----|-----|--|-----|-----|------------------------------------|-----|-----|--|-----|-----|-------------------------------|-----|-----|---|-----|-----|--|-----|-----|--|-----|-----|---|-----|-----|----------------------------|-----|-----|---------------|-----|-----|----|--|
|         |   | SE  | IA  | TOT | SE   | IA  | TOT | SE                                 | IA  | TOT | SE   | IA  | TOT | SE                            | IA  | TOT | TW  | P&O | TOT | TW   | P&O | TOT | TW   | P&O | TOT | TW  | P&O | TOT | TW                         | P&O | TOT | EC            | ECG | GPA |    |  |
| 1       | PANDEY HIMANSHU SANTOSH<br>KUMAR ARCHANA<br><br>IN5X001 | A   | 08E | 8   | A  | 10+ | 10  | A                                  | 02F | 2   | A  | 06F | 6   | A                             | 12+ | 12  | 10+   | 13+ | 23  | 17+  | 16+ | 33  | 18+  | 18+ | 36  | 18+   | 20+ | 38  | 20+                        | 20+ | 40  | 208           |     |     |    |  |
|         |   | Grade                                       | F   | P   | --   | F   | D   | --                                 | F   | F   | --   | F   | F   | --                            | F   | C   | --  | P   | D   | E  | C   | C   | C  | B   | B   | B   | B   | O   | A                          | O   | O   | O             | F   |     |    |  |
|         |   | Grade Pt.                                   |     |     | --   |     |     | --                                 |     |     | --   |     |     | --                            |     |     | --  |     |     | 5  |     |     | 7  |     |     | 8   |     |     | 9                          |     |     | 10            |     |     |    |  |
|         |   | Credit Pt.                                  |     |     | --   |     |     | --                                 |     |     | --   |     |     | --                            |     |     | --  |     |     | 1  |     |     | 1  |     |     | 1   |     |     | 2                          |     |     | 2             | 7   | 58  | -- |  |
|         |   | CP*GP                                       |     |     | --   |     |     | --                                 |     |     | --   |     |     | --                            |     |     | --  |     |     | 5  |     |     | 7  |     |     | 8   |     |     | 18                         |     |     | 20            |     |     |    |  |





  
**Superintendent**  
 (Engg. Results Unit)  




/:FEMALE.#:0.229,@:0.5042,\*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit/Person with Disability  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=75 and <80 / A / 9 ] [ >=70 and <75 / B / 8 ] [ >=60 and <70 / C / 7 ] [ >=50 and <60 / D / 6 ] [ >=45 and <50 / E / 5 ] [ >=40 and <45 / P / 4 ] [ >=30 and <40 / F / 0 ]

Entered by : 

Read by : 

Checked by : 

Principal : 